The Word Became Flesh

Joh 1:1 In G1722 the **beginning** G746 was G2258 the G3588 Word, G3056 and G2532 the G3588 Word G3056 was G2258 with G4314 God, G2316 and G2532 the G3588 Word G3056 was G2258 God. G2316

Logos = 3056 = WORD

1. of speech
   1. a word, uttered by a living voice, embodies a conception or idea

2. what someone has said
   1. a word

   2. the sayings of God

   3. decree, mandate or order

   4. of the moral precepts given by God

   5. Old Testament prophecy given by the prophets

   6. what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim

3. discourse
   1. the act of speaking, speech

   2. the faculty of speech, skill and practice in speaking

   3. a kind or style of speaking

   4. a continuous speaking discourse - instruction

4. doctrine, teaching

Logos = 3056 = WORD

1.   anything reported in speech; a narration, narrative

2.   matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law

3.   the thing spoken of or talked about; event, deed

3.   its use as respect to the MIND alone
1.   reason, the mental faculty of thinking, meditating, reasoning, calculating

2.   account, i.e. regard, consideration

3.   account, i.e. reckoning, score

4.   account, i.e. answer or explanation in reference to judgment

5.   relation, i.e. with whom as judge we stand in relation
    1.   reason would reason, cause, ground

1. **In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.**

Logos = G3056 = Word = Gematria 373

The voice of the Lord in full of Majesty Psalms 29:3 = 373

Arise, Shine Isaiah 60:1 = 373

Resurrection = 373

Logos = G3056 = Word = Gematria 373

Heb 4:12 For G1063 the G3588 **word** G3056 of God G2316 *is* **quick**, G2198 and G2532 **powerful**, G1756 and G2532 **sharper** G5114 than G5228 any G3956 **twoedged** G1366 **sword**, G3162 piercing G1338 even G2532 to G891 the ***dividing asunder*** G3311 of (G5037) **soul** G5590 and G2532 **spirit**, G4151 and G5037 of the **joints** G719 and G2532 **marrow**, G3452 and G2532 *is* a discerner G2924 of the **thoughts** G1761 and G2532 **intents** G1771 of the **heart**. G2588

Soul G5590   Spirit G4151   Joints G719   Marrow G3452   Thoughts G1716   Intents G1771

Heart G2588

Logos = G3056 = Word = Gematria 373

Joh 1:14 And[G2532] the[G3588] **Word**[G3056] was made[G1096] flesh,[G4561] and[G2532] dwelt[G4637] among[G1722] us,[G2254] (and[G2532] we beheld[G2300] his[G846] glory,[G1391] the glory[G1391] as[G5613] of the only begotten[G3439] of[G3844] the Father,)[G3962] full[G4134] of **grace**[G5485] and[G2532] **truth**.[G225]

Joh 1:2 The same was in the **beginning** with God.

The word Beginning in the verse is Arche (AR-HAY)
The numerical value of "Beginning" in the verse is 719

719 connects with St. John Chapter 1

4 Times 719= John 1:2
5 Times 719 = John 1:16
5 Times 719 = John 1:13

719 in Other Places

10 Times 719 = Col 1:16

1 Times 719 = Beginning
1 Times 719 = Good Shepherd = John 10:11
1 Times 719 = For the price of wisdom is above rubies = Job 28:18

This value of 719 is only possible when using the iota subscript

For verily I say unto you, Till heaven and earth pass, one jot [iota] or one tittle shall in no wise pass from the law, till all be fulfilled. Matthew 5.1

The phrase "All Things" is G3956 PAS = 281 which is a prime number!

The Word became Flesh. Christ became weak (281) as a Lamb (281) to redeem us.
The Physician (281) heals our infirmities (281) (cf. The Great Physician).
In Isaiah 61.3, God says he will give us Beauty for Ashes. These words are anagrams of each other (cf. Beauty for Ashes).
Here then are the gathered results:

The Number 281
Weakness [II Cor 12.8]
Asheneia

Physician

His Friend
Rayahu

Doctrine
Didaskalia

Lamb [Rev 5.6]
Arnion

Beauty [Isa 61.3]
Pey Aleph Resh
Phar

Ashes [Isa 61.3]
Aleph Pey Resh
Ephar

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
II Corinthians 12.7f

Scripture teaches that the Power of God is made perfect in weakness. This teaching is encoded in the intrinsic alphanumeric structure of the Greek language. I begin with the word **"weakness"** from the verse above:

 (Astheneia, Weakness) = 281

The Number 281 is prime.
It is further associated with the idea of weakness through the symbol of Christ as the sacrificial Lamb of God (Revelation 5.6):

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

The Lamb represents the perfection of weakness that Almighty God accepted when he went to the Cross. We have the identity:

(Arnion, Lamb) = 281

Paul expands upon the relation between weakness (astheneia) and the Power of God in II Corinthians 13.4:

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

In the nominative case, we have the identity:

The Power of God
Ho Dunamis tou Theou = **1967 = 7 x 281**

Interpreting this with the associated concepts, we have this relation:

The Power of God = 7 (Perfection) x 281 (Weakness)

This is an example of how the symbolic meaning of the Number Seven as revealed in the text of Scripture manifests in the numeric values of God's Words to reiterate fundamental doctrines. More examples are given in Multiples of Seven.

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This Power of God manifests in our mortal flesh, as it is written in II Corinthians 4.10f:

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus sake, that the life also of Jesus might be made manifest in our mortal flesh.

We have the identity:

In our mortal flesh
en teh thnete sarki hemon = 1967

Here then are the gathered results:

The Number 1967
The Power of God
He Dunamis tou Theou

King of Israel
Basileus tou Israel

In our mortal flesh
en thnete sarki hemon

G1096

Transliteration *ginomai* **(Key) Pronunciation** ghin'-om-ahee (Key)

Part of Speech
verb
Root Word (Etymology)
A prolongation and middle voice form of a primary verb
Greek Inflections of γίνομαι **[?]**
KJV Translation Count — Total: 678x
The KJV translates Strong's G1096 in the following manner: be (255x), come to pass (82x), be made (69x), be done (63x), come (52x), become (47x), God forbid (with G3361) (15x), arise (13x), have (5x), be fulfilled (3x), be married to (3x), be preferred (3x), *not translated* (14x), *miscellaneous* (4x), variations of 'done' (2x).
Outline of Biblical Usage [?]
1.   to become, i.e. to come into existence, begin to be, receive being
2.   to become, i.e. to come to pass, happen
     1.   of events
3.   to arise, appear in history, come upon the stage
     1.   of men appearing in public
4.   to be made, finished
     1.   of miracles, to be performed, wrought
5.   to become, be made

7. Mat 5:18
8. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. G1096

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.