

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>11</b>	12	<b>13</b>	14	15	16	<b>17</b>	18	<b>19</b>	20
<b>21</b>	22	<b>23</b>	24	25	26	27	28	<b>29</b>	30
<b>31</b>	32	33	34	35	36	<b>37</b>	38	<b>39</b>	40
<b>41</b>	42	<b>43</b>	44	45	46	<b>47</b>	48	49	50
<b>51</b>	52	<b>53</b>	54	55	56	57	58	<b>59</b>	60
<b>61</b>	62	63	64	65	66	<b>67</b>	68	69	70
<b>71</b>	72	<b>73</b>	74	75	76	77	78	<b>79</b>	80
<b>81</b>	82	<b>83</b>	84	85	86	87	88	<b>89</b>	90
<b>91</b>	92	<b>93</b>	94	95	96	<b>97</b>	98	99	100
<b>101</b>	102	<b>103</b>	104	105	106	<b>107</b>	108	<b>109</b>	110
<b>111</b>	112	<b>113</b>	114	115	116	117	118	119	120

### Prime Numbers

**Prime Numbers are only divisible by 1 and itself!**

### Composite Numbers

**Composite Numbers has two or more factors!**

## The Word Became Flesh

**Joh 1:1** In G1722 the **beginning** G746 was G2258 the G3588 **Word**, G3056 and G2532 the G3588 **Word** G3056 was G2258 with G4314 God, G2316 and G2532 the G3588 **Word** G3056 was G2258 God. G2316

# Logos = 3056 = WORD

1.
  1. **of speech**  
**a word, uttered by a living voice, embodies a conception or idea**
  2. **what someone has said**
    1. **a word**
    2. **the sayings of God**
    3. **decree, mandate or order**
    4. **of the moral precepts given by God**
    5. **Old Testament prophecy given by the prophets**
  6. **what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim**
3. **discourse**
  1. **the act of speaking, speech**
  2. **the faculty of speech, skill and practice in speaking**
  3. **a kind or style of speaking**
  4. **a continuous speaking discourse - instruction**
4. **doctrine, teaching**

# Logos = 3056 = WORD

1. anything reported in speech; a narration, narrative
2. matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law
3. the thing spoken of or talked about; event, deed
3. its use as respect to the MIND alone
  1. reason, the mental faculty of thinking, meditating, reasoning, calculating
  2. account, i.e. regard, consideration
  3. account, i.e. reckoning, score
  4. account, i.e. answer or explanation in reference to judgment
  5. relation, i.e. with whom as judge we stand in relation
    1. reason would reason, cause, ground

1. In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.

**Logos = G3056 = Word = Gematria 373**

**The voice of the Lord in full of Majesty Psalms 29:3 = 373**

**Arise, Shine Isaiah 60:1 = 373**

**Resurrection = 373**

# Logos = G3056 = Word = Gematria 373

**Joh 1:14** And G2532 the G3588 **Word** G3056 was made G1096 flesh, G4561 and G2532 dwelt G4637 among G1722 us, G2254 (and G2532 we beheld G2300 his G846 glory, G1391 the glory G1391 as G5613 of the only begotten G3439 of G3844 the Father,) G3962 full G4134 of **grace** G5485 and G2532 **truth**. G225

# Logos = G3056 = Word = Gematria 373

**Heb 4:12** For G1063 the G3588 **word** G3056 of God G2316 *is* **quick**, G2198 and G2532 **powerful**, G1756 and G2532 **sharper** G5114 than G5228 any G3956 **twoedged** G1366 **sword**, G3162 piercing G1338 even G2532 to G891 the ***dividing asunder*** G3311 of (G5037) **soul** G5590 and G2532 **spirit**, G4151 and G5037 of the **joints** G719 and G2532 **marrow**, G3452 and G2532 *is* a discerner G2924 of the **thoughts** G1761 and G2532 **intents** G1771 of the **heart**. G2588

Soul G5590 Spirit G4151 Joints G719 Marrow G3452 Thoughts G1716 Intents G1771

Heart G2588

[Joh 1:2](#) The same was in the **beginning** with God.  
He is the Word speaking from God to us, and to God for us.

The word Beginning in the verse is Arche (AR-HAY)

**The world was from the beginning, but the Word was in the beginning.**

## **Psalms 90:2**

The numerical value of “Beginning” in the verse is 719

## **719 connects with St. John Chapter 1**

4 Times 719 = John 1:2

5 Times 719 = John 1:16

5 Times 719 = John 1:13

## **719 in Other Places**

10 Times 719 = Col 1:16

1 Times 719 = Beginning

1 Times 719 = Good Shepherd = John 10:11

1 Times 719 = For the price of wisdom is above rubies = Job 28:18

This value of 719 is only possible when using the iota subscript

For verily I say unto you, Till heaven and earth pass, one jot [iota]  
or one tittle shall in no wise pass from the law, till all be fulfilled. Matthew 5.1



# **1 Peter 1:13-24**

**Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;  
As obedient children, not fashioning yourselves according to the former lusts in your ignorance:**

**But as he which hath called you is holy, so be ye holy in all manner of conversation;**

**Because it is written, Be ye holy; for I am holy.**

**And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:**

# 1 Peter 1:13-24

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;  
But with the precious **blood of Christ**, as of a lamb without blemish and without spot:  
Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,  
Who by him do believe in God, that raised him up from the dead, and gave him glory;  
that your faith and hope might be in God.

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

# 1 Peter 1:13-24

Being born again, not of corruptible seed, but of incorruptible, by the word of God,  
which liveth and abideth for ever.

For all flesh is as grass, and all the glory of man as the flower of grass. The grass  
withereth, and the flower thereof falleth away:

But the word of the Lord endureth for ever.

And this is the word which by the gospel is preached unto you.

# Luke 8:4-8

## The Parable of the Sower

And when much people were gathered together, and were come to him out of every city, he spake by a parable:

**A sower went out to sow his seed:** and as he sowed, some fell by **the way side**; and it was trodden down, and the fowls of the air devoured it.

And some fell **upon a rock**; and as soon as it was sprung up, it withered away, because it lacked moisture.

And some fell **among thorns**; and the thorns sprang up with it, and choked it.

And other fell on **good ground**, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

# Luke 8:9-15

## The Purpose of the Parables

And his disciples asked him, saying, What might this parable be?

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Now the parable is this: **The seed is the word of God.**

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

Luk 8:15 But that on the **good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.**

# 1 Thessalonians 2:12-13

That ye would walk worthy of God, who hath called you unto his kingdom and glory.

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

# 2 Corinthians 10:1 6

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

For though we walk in the flesh, we do not war after the flesh:

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

# John 1:3

All things were made by him  
(The Word); and without him (The  
Word) was not any thing made that  
was made.



# The phrase “All Things” is G3956 PAS = 281 which is a prime number!

The Word became Flesh. Christ became weak (281) as a Lamb (281) to redeem us.

The Physician(281 ) heals our infirmities (281) (cf. The Great Physician).

In Isaiah 61.3, God says he will give us Beauty (281) for Ashes (281). These words are anagrams of each other (cf. Beauty for Ashes).

Here then are the gathered results:

The Number 281  
Weakness [II Cor 12.8]  
Asheneia

Physician

His Friend  
Rayahu

Doctrine  
Didaskalia

Lamb [Rev 5.6]  
Arnion

**Beauty [Isa 61.3]**  
Pey Aleph Resh  
Phar

**Ashes [Isa 61.3]**  
Aleph Pey Resh  
Ephar

# Beauty

Pey



80

Mouth

Aleph



1

Father, Leader

Resh



200

The HEAD of a man!

# Ashes

Aleph



1

Father, Leader

Pey



80

Mouth

Resh



200

The HEAD of a man!

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

II Corinthians 12.7f

Scripture teaches that the Power of God is made perfect in weakness. This teaching is encoded in the intrinsic alphanumeric structure of the Greek language. I begin with the word "**weakness**" from the verse above:

**(Astheneia, Weakness) = 281**

**The Number 281 is a prime number. It is the 33rd Prime Number.**

It is further associated with the idea of weakness through the symbol of Christ as the sacrificial Lamb of God (Revelation 5.6): Who died at 33 years of age!

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

**The Lamb represents the perfection of weakness that Almighty God accepted when he went to the Cross. We have the identity:**

**(Arnion, Lamb) = 281**

Paul expands upon the relation between weakness (astheneia) and the Power of God in;

**II Corinthians 13.4: For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.**

In the nominative case, we have the identity:

**The Power of God**

**Ho Dunamis tou Theou = 1967**

Interpreting this with the associated concepts, we have this relation:

**The Power of God = 7 (Perfection) x 281 (Weakness) = 1967**

This is an example of how the symbolic meaning of the Number Seven as revealed in the text of Scripture manifests in the numeric values of God's Words to reiterate fundamental doctrines. More examples are given in Multiples of Seven.

**In the Year of 1967 Israel won the six day war! Where Israel won control of Jerusalem, the West Bank, the Gaza Strip, Golan Heights and the Sinai Peninsula**

**The Power of God = 7 (Perfection) x 281  
(Weakness) = 1967**

## **Six Day War**

In the Year of **1967** Israel won the six day war! Where Israel won control of Jerusalem, the West Bank, the Gaza Strip, Golan Heights and the Sinai Peninsula



**This is an example of how the symbolic meaning of the Number Seven as revealed in the text of Scripture manifests in the numeric values of God's Words to reiterate fundamental doctrines.**

**This Power of God manifests in our mortal flesh, as it is written in II Corinthians 4.10f:**

**Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus sake, that the life also of Jesus might be made manifest in our mortal flesh.**

## **The Number 1967**

**In our mortal flesh  
en teh thnete sarki hemon**

**Here then are the gathered results:**

**The Power of God  
He Dunamis tou Theou**

**King of Israel  
Basileus tou Israel**

**In our mortal flesh  
en thnete sarki hemon**

# 10 Times 719 = Col 1:16

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

**719 = “Beginning”**



# John 1:4

In him **(The Word)** was **life**; and the  
life was the light of men.

# Life G2222

## Zoe G2222

### 1.life

- 1.the state of one who is possessed of vitality or is animate
- 2.every living soul

### 2.life

- 1.of the absolute fulness of life, both essential and ethical, which belongs to God, and through him both to the hypostatic "logos" and to Christ in whom the "logos" put on human nature

- 2.life real and genuine, a life active and vigorous, devoted to God, blessed, in the portion even in this world of those who put their trust in Christ, but after the resurrection to be consummated by new accessions (among them a more perfect body), and to last for ever.

# Life G2222

Mat 7:14

Because strait is the gate, and narrow is the way, which leadeth unto **life, G2222** and few there be that find it.

**Joh 5:21** For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

**Joh 5:24** Verily, verily, I say unto you, He that heareth **my word**, and believeth on him that sent me, hath everlasting **life**, and shall not come into condemnation; but is passed from death unto **life**.

**Joh 5:25** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

**Joh 5:26** For as the Father hath **life in himself**; so hath he given to the Son **(The Word)** to **have life in himself**;

# Life G2222

John 14:6-7 Jesus saith unto him, I am **the way**, **the truth**, and **the life**: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

# Life G2222

Joh 11:25-26 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

And whosoever liveth and believeth in me shall never die. Believest thou this?

# Phos = G5457 = light

the light

emitted by a lamp

a heavenly light such as surrounds angels when they appear on earth

anything emitting light

a star

fire because it is light and sheds light

a lamp or torch

light, i.e brightness

of a lamp

metaph.

# **Phos = G5457 = light**

God is light because light has the extremely delicate, subtle, pure, brilliant quality of truth and its knowledge, together with the spiritual purity associated with it that which is exposed to the view of all, openly, publicly, reason, mind, the power of understanding esp. moral and spiritual truth

# Phos = G5457 = light

**Joh 1:5** And the light shineth in darkness; and the darkness comprehended it not.

**Joh 3:19** And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

**Joh 3:20** For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

**Joh 3:21** But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.



# Phos = G5457 = light

## The Unbelief of the People

Joh 12:36 While ye have light, believe in the light, that ye may be the children of light.

These things spake Jesus, and departed, and did hide himself from them.

Joh 12:37 But though he had done so many miracles before them, yet they believed not on him:

Joh 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

Joh 12:39 Therefore they could not believe, because that Esaias said again,

**Joh 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.**

Joh 12:41 These things said Esaias, when he saw his glory, and spake of him.

Joh 12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

Joh 12:43 For they loved the praise of men more than the praise of God.

# John is not the Light, but sent to prepare the people for the Light!

John Baptist was the voice, but Christ the Word: being the Word, he is the Truth, the Amen, the faithful Witness of the mind of God.

[Joh 1:6](#) There was a man sent from God, whose name *was* John.

[Joh 1:7](#) The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

[Joh 1:8](#) He was not that Light, but *was sent* to bear witness of that Light.

[Mal 3:1](#) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

[Mal 3:2](#) But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

[Mal 3:3](#) And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

## John is not the Light, but sent to prepare the people for the Light!

**Mal 4:5** Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

**Mal 4:6** And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

**Luk 1:15** For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

**Luk 1:16** And many of the children of Israel shall he turn to the Lord their God.

**Luk 1:17** And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

# John is not the Light, but sent to prepare the people for the Light!

## John the Baptist Prepares the Way

**Mat 3:1** In those days came John the Baptist, preaching in the wilderness of Judaea,

**Mat 3:2** And saying, Repent ye: for the kingdom of heaven is at hand.

**Mat 3:3** For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

**Mat 3:4** And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

**Mat 3:5** Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

**Mat 3:6** And were baptized of him in Jordan, confessing their sins.

**Mat 3:7** But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

**Mat 3:8** Bring forth therefore fruits meet for repentance:

**Mat 3:9** And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

**Mat 3:10** And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

**Mat 3:11** I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

**Mat 3:12** Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.